

**SUMMARY LISTING OF CONTRACTS FOR
CAPITAL PROJECTS AND INSTALLMENT PURCHASE FINANCING**
Reporting Period: April 1, 2003 - March 31, 2004

-
-

Agency Code: _____ Department or Agency: _____

Institution or Region (As Appropriate): _____

Brief Description/Title of Contract(s) (note number of contracts if aggregated)	Vendor(s)	Contract Duration	2002-03 Payment Amount (\$000s)	2003-04 Payment Amount (\$000s)	2004-05 Payment Amount (\$000s)	Recommended Full-Annual Savings (\$000s)	Rationale / Comments (incl. basis for recommended savings)
TOTALS	N/A	N/A					N/A